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A

Maximum: 100 marks Time: 1 hour and 15 minutes 1. Which erstwhile Indian leader was honored with a "Blue Plaque" on 17th July 2013? (A) V.K. Krishna Menon Tony Benn (C) William Wedgewood Benn (D) James Callaghan 2. For which Novel Indian American author Jhumpa Lahiri has been listed for the Man Booker Prize 2013? (A) The Kills (B) The Lowland (C) The Spinning Heart The Luminaries (D) Which Indian Private Sector Bank launched its "Branch on Wheels" to offer basic banking 3. services in remote areas which has so far been devoid of banking facilities in September 2013? (A) Yes Bank (B) Axis Bank (C) HDFC Bank (D) ICICI Bank Which Indian State has bagged the National Literacy Award in September 2013 for the first time the awards in all three categories- state, district and panchayat? (A) Kerala (B) Gujarat (C) Chhattisgarh (D) Karnataka 5. Rajya Sabha recently approved 120th Constitutional Amendment related to: (A) Appointment of Judges in Supreme Court and High Court (B) Formation of Bodoland State Formation of Telugana State (D) None of these Which city has become India's first Slum free city under slum free India scheme after all the people living in slum areas were given flats made under Rajeev Awaas Yojana? (A) Jaipur (B) Chandigarh (C) Ahmedabad (D) None of these Who is appointed as chairman of BJP's 2014 Lok Sabha Election Champaign Committee? 7. (A) L.K. Advani (B) Arun Jaitley (C) Niti Gadkari (D) Narendra Modi

[P.T.O.]

3

| 8. | Who is th | e 40th Chief Justice of India? | | |
|------|------------|------------------------------------|-----------------------|---|
| | (A) | Altamas Kabir | (B) | R.C. Lahoti |
| | (C) | P. Sathasivam | (D) | S.H. Kapadia |
| | 1171 | | | |
| 9. | | e winner of Femina Miss India, | | CILL DI E |
| | (A) | Navneet Kaur Dhillon | (B) | Sobhita Dhulipala |
| | (C) | Zoya Afroz | (D) | None of these |
| 10. | Which cor | npany is recently merged with T | ech Mahind | ra in July, 2013? |
| | (A) | Wipro Tech | (B) | Satyam |
| | (C) | Reva | (D) | Info Tech |
| 11. | Which dat | te is observed as Malala Day by | United Nation | w 2 |
| 11. | (A) | 2nd July | (B) | 13th June |
| | (C) | 5th June | (D) | 12th July |
| | (0) | | (1) | 12 Suly |
| 12. | Which site | e in India is included in the Wor | ld Heritage | Site List in 2013? |
| | (A) | Western Ghats | (B) | Jantar Mantar, Jaipur |
| | (C) | Hill Forts, Rajasthan | (D) | Elephant Cave |
| 13. | Which per | sonality wins the Lokmanya Til | lak Award. 2 | 013? |
| | (A) | E. Sreedharan | (B) | Ratan Tata |
| | (C) | Narayan Murthy | (D) | A.P.J. Abdul Kalam |
| | | | | |
| 14. | | te is first to launch the Food Sec | | |
| | (A) | Rajasthan | (B) | Delhi |
| | (C) | Punjab | (D) | Arunachal Pradesh |
| 15. | Who is ap | pointed as the new Governor of | Reserve Ban | k of India (RBI) in August 2013? |
| | (A) | Raghuram Rajan | (B) | D. Subbarao |
| | (C) | Y. Venugopal Reddy | (D) | Subir Gokarn |
| 16. | What is th | | | |
| 10. | (A) | INS Viraat | us aircrait ca (B) | arrier launched in August 2013? INS Vikrant |
| | (C) | INS Viraat | (D) | INS Vikramaditya |
| | (0) | 1140 Visital | (D) | INS vikramaditya |
| 17. | Which tea | m wins the 2013 Asia Cup Hock | ey? | |
| | (A) | India | (B) | South Korea |
| | (C) | Pakistan | (D) | Malaysia |
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| | | | | |

| 18. | Which Ind | ian cricketer appointed as the B | rand Ambas | sador of Border Security Force (BSF)? |
|-----|--------------------|-----------------------------------|--------------|---------------------------------------|
| | (A) | M.S. Dhoni | (B) | Sachin Tendulkhar |
| | (C) | Virat Kholi | (D) | Kapil Dev |
| 19. | Which Ind | ian Movie Nominated for Oscar | 2013? | |
| 10. | (A) | The Good Road | (B) | The Lunch box |
| | (C) | Bhaag Milkha Bhaag | (D) | The Past |
| 20 | ***** | Nokia | Mobile Com | anany? |
| 20. | | pany recently purchased Nokia | (B) | Blackberry |
| | (A) | Microsoft | (D) | Apple |
| | (C) | Google | (D) | Apple |
| 21. | The non-m | netal which exist in liquid state | at room temp | perature? |
| | (A) | Mercury | (B) | Bromine |
| | (C) | Cesium | (D) | Argon |
| 22. | IMF/ Worl | d Bank was formed in : | | |
| | (A) | 1942 | (B) | 1944 |
| | (C) | 1945 | (D) | 1946 |
| | | | T 11-0 | |
| 23. | 16-78-West Control | e father of Renaissance of Wester | | Gopala Krishna Gokhale |
| | (A) | Raja Ram Mohan Roy | (B) | B.R. Ambedkar |
| | (C) | M.G. Ranande | (D) | B.R. Allibedkar |
| 24. | In Travan | core, the Temple Entry Proclam | ation was m | nade in: |
| | (A) | 1937 | (B) | 1944 |
| | (C) | 1938 | (D) | 1936 |
| 25. | What is B | O D2 | | |
| 20. | (A) | Biological Oxygen Demand | (B) | Biochemistry of Diseases |
| | (C) | Biophysics Oxygen Demand | (D) | None of these |
| | | | | |
| 26. | | r was invented by : | (B) | Karl Benz |
| | (A) | Brequest | (D) | |
| | (C) | Daimler | (1) | Hone of these |
| 27. | The opera | ution carried out by India at Ka | gil and Dras | |
| | (A) | Blue Star Operation | (B) | |
| | (C) | Operation Vijay | (D) | Operation blackboard |
| A | | | 5 | 63/2014 |
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| 00 | /ml - 3:00 | | | |
|-------|-----------------------|-------------------------------------|--|--|
| 28. | | erence between the Indian standa | ard time and | Greenwich Mean Time is: |
| | (A) | | (B) | 5 hours |
| | (C) | 6 hours | (D) | None of the above |
| 29. | Which of | the following phrases best descri | ibes ecotour | rism? |
| | (A) | | | |
| | (B) | Tourism to exotic natural locat | tions | |
| | (C) | Nature based tourism with an | educative el | lement |
| | (D) | | | |
| 30. | Which of | the following best describes the | concept of le | riema? |
| | (A) | An attitude of being free to cho | | asure: |
| | (B) | Free time | | |
| | (C) | An attitude of being free to cho | se during fr | ee time |
| | (D) | A feeling of time pressure | and the same of th | or similar |
| 31. | TSA stan | ds for · | | |
| | (A) | Tourism Satellite Account | (D) | The Carlotte Carlotte |
| | (C) | Travel Satellite Account | (B) (D) | Tourism Satellite Access Tourism Service Account |
| | | | (1) | Tourism Service Account |
| 32. | Long Hau | al Tourism is journeys of more than | an: | |
| | (A) | 3000 Kilometres | (B) | 5000 Kilometres |
| | (C) | 1000 Kilometres | (D) | 2000 Kilometres |
| 33. | The Globa | al Code of Ethics for Tourism was | drawn up l | ov: |
| | (A) | World Tourism Organization | (B) | World Trade Organization |
| | (C) | World Travel Organization | (D) | World Travel and Tourism Council |
| 34. | Dublin is | in which climate zone : | | |
| | (A) | Cold Damp | (B) | Hot Day |
| | (C) | Cool Temperate | (D) | Hot Dry Cold Dry |
| | | | | Cold Diy |
| 35. | In which o | country is the Port Aventura then | ne park? | |
| | (A) | Portugal | (B) | France |
| | (C) | Italy | (D) | Spain |
| 36. | The Chan | nel Tunnel opened in : | | |
| | (A) | 1994 | (B) | 1993 |
| | (C) | 1995 | (D) | 1992 |
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| | Heaten and the second | | C. | Δ |

| 37. | Typically | the Night Auditor is part of | the: | |
|-----|---------------------------------|--|--------------------------------------|---|
| | (A) | Accounting department | (B) | Back of the house division |
| | (C) | Maintenance staff | (D) | Front office department |
| 38. | The Amer | rican Orient Express is a : | | |
| | (A) | A collection of sailboats to | the Orient ' | |
| | (B) | A luxury plane that travel | s to China in rec | ord-breaking time |
| | (C) | A beautiful collection of an | tique cars used | for travel in the Orient |
| | (D) | A collection of royal blue and 1950s that follows the | | d passenger cars renovated from 1940s Lewis and Clark |
| 39. | | of the ages of 5 children bo youngest child? | rn at the interva | als of 3 years each is 50 years. What is |
| | (A) | 4 years | (B) | 8 years |
| | (C) | 10 years | (D) | None of these |
| 40. | | vears older than B who is two old is B? | vice as old as C. | If the total of the ages of A, B and C be |
| | (A) | 7 | (B) | 8 |
| | (C) | 9 | (D) | 10 |
| 41. | In the fol alternativ 30, | re that will continue the sa | eries is given wit me pattern and | th one term missing. Choose the correct fill in the blank spaces. 4,6,12, 14, 28, |
| | (A) | 32 | (B) | 64 |
| | (C) | 62 | (D) | 60 |
| 42. | | t the ratio between the ages years. What is the age of Sa | | ankar is 4:3. After 6 years, Mohan's age |
| | (A) | 12 years | (B) | 15 years |
| | (C) | 19 and half | (D) | 21 years |
| 43. | | at the rate of 4 kmph a ma 6.5 kmph, the man will cove | | distance in 2 hr 45 min, running at a nnce in: |
| | (A) | 12 min | (B) | 25 min |
| | (C) | 40 | (D) | 48 |
| 44. | What nur | nber must be added to 6, 16 | and 8 to get an a | average of 13? |
| | (A) | 22 | (B) | 25 |
| | (C) | 20 | (D) | 18 |
| A | | | 7 | 63/2014 IP T 0.1 |

| 45. | In a class of 100 students, 50 students passed in both Mathematics and subjects? | | |
|------|---|-------------|---|
| | (A) 50 | (B) | 40 |
| | 7.27 | | |
| | (C) 35 | (D) | 25 |
| 46. | A school has enough food for 400 children f children join them? (A) 7 days | or 12 days. | . How long will the food last if 80 more 8 days |
| | | | |
| | (C) 9 days | (D) | 10 days |
| 47. | Find the missing numbers and letters in the | e following | series: |
| | C 81 E 64 ? 49 I ? K | | |
| | (A) G, 36 | (B) | F, 36 |
| | (C) G, 32 | (D) | H, 24 |
| | | | |
| 48. | In a jar of lollies there are 6 more orange lolly. If there are 47 lollies in the jar, how m | | |
| | (A) 20 | (B) | 26 |
| | (C) 40 | (D) | 46 |
| | | (2) | |
| 49. | If Arun rows a boat 15 km upstream and 2 speed of the stream is: | km down | stream taking 3 hours each time. Then |
| - | (A) 5 km/hr | (B) | 1.3 km/hr |
| | (C) 1 km/hr | (D) | 3 km/hr |
| | (O) A MID III | 120 | o and the |
| 50. | The last day of a century cannot be: | | |
| 00. | (A) Monday | (D) | Tuesday |
| | | (B) | Tuesday |
| | (C) Friday | (D) | Wednesday |
| | | | |
| 51. | If cost price of 12 tables is equal to selling p | | |
| | (A) 4% | (B) | 25% |
| | (C) 24% | (D) | 28% |
| | | | |
| 52. | A person covers 12 km at 3 km/hr, 18 km | at 9 km/hr | and 24 km at 4 km/hr. Then find out |
| | average speed: | | |
| | (A) 4.5 | (B) | 4.32 |
| | (C) 5.1 | (D) | 5.3 |
| | | 0.00 | |
| 53. | FABRIC: YARN:: RUBBER: — | -? | |
| | (A) PULP | (B) | LEATHER |
| | (C) LATEX | 70.00 | WOOD |
| | (C) LATEA | (D) | WOOD |
| 54. | Pointing to a boy Rinaya said, "He is the s | on of my n | nother-in-law's only child". How is the |
| | boy related to Rinaya? | No. | |
| | (A) Son | (B) | Grand Son |
| | (C) Nephew | (D) | Brother |
| | | | |
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| 55. | travels a | distance of 7 met and finally travels s | ers Southwards and t | he | ravels a distance of 3 meters. He then en travels towards east a distance of 10 meters. What is his vertical distance | Ē |
|-----|-----------|--|---|------|---|---|
| | (A) | 10 | (B |) | 13 | |
| | (C) | 17 | (D |) | 15 | |
| 56. | | older than Maria : lder than Sunny? | and Rama. Anju is old | er | than Maria but younger than Sunny. | |
| | (A) | Sunny | (B |) | Maria | |
| | (C) | Amala | (D |)) | Anju | |
| 57. | | | around a circular table. and S. Who is second to | | is to the right of P and is second to the left of R? | 6 |
| | (A) | S | (B | () | T | |
| | (C) | Q | (D |)) | Data inadequate | |
| 58. | | in code if the word "PAINFUL" coded? | "VIRTUAL" is coded a | ıs ' | "UHQSTZK". Then in this code how is | |
| | (A) | KTMEOHZ | (B | () | OZHIETK | |
| | (C) | OZHMETK | (D |)) | ZKTOEMH | |
| 59. | She — | succeede | ed if she had worked ha | rd. | | |
| | (A) | will have | (B | () | will be | |
| | (C) | would have | (D |)) | would | |
| 60. | Nothing v | vas known about hi | | | | |
| | (A) | was it | (B | (1) | wasn't it | |
| | (C) | isn't it | (D |)) | is it | |
| 61. | | ner was acquitted - | the char | | | |
| | (A) | | 75.0 | 500 | of | |
| | (C) | in | (C |)) | by | |
| 62. | I met her | June _ | 1986. | | | |
| | (A) | in, in | (B | 3) | on, in | |
| 4 | (C) | in, on | (I | | in, since | |
| 63. | Before he | th | e station, the train — | | | |
| | (A) | reached, left | (E | 3) | had reached, had left | |
| | (C) | reached, had left | (I |)) | reaches, left | |
| 64. | Neither o | f them — | — hard working. | | | |
| | (A) | have been | (H | 3) | is | |
| | (C) | were | (I |)) | none of these | |
| A | | | 9 | | 63/2014 [P.T.O. | |

| | Spot the e | error in the following questions. | | | |
|-----------------|-------------------|---|----------|-------------------------------------|---|
| 65. | Girls usua | ally/are taking/more time /for dressin | gs. | | |
| | (A) | girls usually | (B) | are taking | |
| | (C) | more time | (D) | for dressings | |
| 66. | Either Ma | alavika/nor Ammu/has attended/ the | function | 1. | |
| | (A) | either Malavika | (B) | nor Ammu | |
| | (C) | has attended | (D) | the function | |
| | Which of | these words is closest in meaning to t | he word | d provided? | |
| 67. | Predict: | | | | |
| ٥,, | (A) | Foretell | (B) | Decide | |
| | (C) | Discover | (D) | Prevent | |
| | | | | | |
| 68. | Loot: | | (70) | | |
| | (A) | Destruction | (B) | Waste | |
| | (C) | Spoils | (D) | Covert | |
| | Which of t | hese words is Opposite in meaning to | the wo | ord provided? | |
| 69. | Meager: | | | | |
| | (A) | Kind | (B) | Generous | |
| | (C) | Copious | (D) | Thoughtful | |
| 70. | Luminous | | | | |
| 70. | (A) | Clear | (B) | Dim | |
| | (C) | Brittle | (D) | Clever | |
| | | | | | |
| 71. | The second second | he sentence in the correct order: | | | |
| | (1) | This hill is called the Acro-polis In the city of Athens stands a rocky | hill mit | h a flat ton | |
| | (3) | Round the Acro-polis was the city it. | | in a nat top | |
| | (4) | On the top of the Acro-polis percles | | beautiful temple | |
| | (A) | (4), (1), (3), (2) | (B) | (3), (1), (2), (4) | |
| | (C) | (2), (1), (3), (4) | (D) | (1), (2), (3), (4) | |
| 72. | One who | loes a thing for pleasure and not as a | nrofees | sion? Snot the one word substitute: | |
| | (A) | Philander | (B) | Amateur | |
| | (C) | Empirical | (D) | Imposter | |
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| AND THE RESERVE | | | | | |

Read the Comprehension given below and answer the following questions (Q No: 73-80):

The first step is for us to realize that a city need not be a frustrater of life; it can be among other things, a mechanism for enhancing life, for producing possibilities of living which are not to be realized except through cities. But, for that to happen, deliberate and drastic planning is needed. Towns as much as animals, must have their systems of organs-those for transport and circulation are an obvious example. What we need now are organ systems for recreation, leisure, culture, community expression. This means abundance of open space, easy access to unspoilt Nature, beauty in parks and in fine buildings, gymnasia and swimming baths and recreation grounds in plenty, central spaces for celebrations and demonstrations, halls for citizens' meetings, concert halls and theatres and cinemas that belong to the city. And the buildings must not be built anyhow or dumped down anywhere; both they and their groupings should mean something important to the people of the place.

- 73. Cities can be made to provide full facilities for life, only if :
 - (A) these can be mechanically developed
 - (B) proper transport system is introduced
 - (C) cinemas, theatres and concert halls are established there
 - (D) these are thoughtfully and vigorously designed to serve people's needs
- 74. "A city need not be a frustrater of life" means that :
 - (A) one does not expect fulfillment of all life's requirements from a city
 - (B) city life provides all the essential needs of life
 - (C) a city does not necessarily lift man's standard of living
 - (D) a city should not defeat the fulfillment of life's aspirations and aims
- 75. Which one of the following has the opposite meaning to the word 'frustrater' in the passage?
 - (A) Promoter

(B) Applauder

(C) Approver

- (D) Executer
- 76. "The building must not be built anyhow or dumped down anywhere" the statement implies that building:
 - (A) should be built with suitable material
 - (B) should be constructed, according to some suitable design, not indiscriminately
 - (C) should be scattered to provide for more of open space
 - (D) should be built to enable citizens to enjoy nature

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| 77. | The word | 'drastic' in the passage means: | | | | | |
|------|------------|---|----------|-----------------------------------|---|--|--|
| | · (A) | orderly | (B) | powerful | | | |
| | (C) | consistent | (D) | determined | | | |
| 78. | The author | or talks about 'Unspoilt Nature'. In w | hat way | can Nature remain unspoilt? | | | |
| | (A) | If Nature is not allowed to interfere | with pe | eople's day-to-day life | | | |
| | (B)- | By building cities with the system of | f organ | s like those of animals | | | |
| | (C) | By allowing free access to parks and | d open s | paces | | | |
| | (D) | By allowing Nature to retain its pri | mitive, | undomesticated character | | | |
| 79. | According | to the author, the function of a city i | s to: | | | | |
| | (A) | provide adequate community expres | ssion | | | | |
| | (B) | make available centres of recreation | and pu | ablic gatherings | | | |
| | (C) | facilitate traffic and communication | | | | | |
| | (D) | raise the tone of life and make it mo | ore mea | ningful | | | |
| 80. | The openi | ng sentence of the passage implies th | at: | | | | |
| | (A) | the possibilities of living a decent li | fe canno | ot be found in a city | | | |
| | (B) | only a city can provide the means to lead a full life | | | | | |
| | (C) | among other places, a city can also | help ma | n to lead a successful life | | | |
| | (D) | a city provides better opportunities | for good | l living than a village | | | |
| 81. | The safety | valve theory is associated with: | | | | | |
| | (A) | The formation of Muslim league | | | | | |
| | (B) | The formation of Communist party | | | | | |
| | (C) | The formation of Indian National C | ongress | | | | |
| | (D) | The formation of African National C | Congress | | | | |
| 82. | The battle | of Kulachal was fought between Ma | rthanda | Varma and the Dutch in the year : | | | |
| | (A) | 1741 | (B) | 1742 | | | |
| | (C) | 1743 | (D) | 1757 | | | |
| 83. | The famou | us word "Balyakalasakhi" was writte | n by: | | | | |
| | (A) | Vaikkom Muhammed Basheer | (B) | S.K. Pottakkad | | | |
| | (C) | Thakazhi Sivasankara Pillai | (D) | M.T. Vasudevan Nair | | | |
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| | | | | | | | |

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| 84. | The head | quarters of International Court of | Justice is | situated : | |
|-----|-----------|------------------------------------|--------------|-------------------------|--|
| | (A) | Jeneva | (B) | Washington | |
| | (C) | New york | (D) | Hague | |
| 85. | The Prese | ent Governor of Reserve Bank of I | ndia : | | |
| | (A) | C. Rangarajan | (B) | Y.V. Reddy | |
| | (C) | Raghuram Rajan | (D) | Bimal Jalan | |
| 86. | The Treat | ty of Mangalapuram was signed b | etween: | | |
| | (A) | Hyder Ali and British | (B) | Tipu and British | |
| | (C) | British and Marathas | (D) | British and Sikh | |
| 87. | Which Br | itish Governor General introduced | l postage st | tamps in India? | |
| | (A) | William Bentick | (B) | Lord Rippon | |
| | (C) | Lord Dalhousie | (D) | Lord Cornwallis | |
| 88. | Who is kr | nown as "The Father of Indian Ren | naissance"? | | |
| | (A) | Swami Dayananda Saraswathy | (B) | Swami Viyekanandan | |
| | (C) | Mahadeva Govinda Ranade | (D) | Rajaram Mohan Roy | |
| 89. | How man | y members from Kerala accompan | nied Gandh | iji in the Dandi March? | |
| | (A) | 3 | (B) | 4 | |
| | (C) | 5 | (D) | 6 | |
| 90. | Yamuna | is the tributary of: | | | |
| | (A) | Brahmaputra | (B) | River Ganges | |
| | (C) | Indus | (D) | Godavari | |
| 91. | The term | 'Upper cut' is associated with: | | | |
| | (A) | Cricket | (B) | Boxing | |
| | (C) | Shooting | (D) | Wrestling | |
| 92. | The danc | e form Garbha is belongs to : | | | |
| | (A) | Gujarat | (B) | Madhya Pradesh | |
| | (C) | Uttar Pradesh | (D) | Assam | |
| A | | | 13 | 63/20 [P.T | |

| 93. | The deep | est ocean in the world is: | | |
|------|------------|---|-------------------|----------------------------|
| | (A) | Arctic | (B) | Indian |
| | (C) | Pacific | (D) | Atlantic |
| 0.4 | The most | namenful among Vanialita | | |
| 94. | | powerful among Kunjali's : | (D) | ** **** |
| | (A) | Kunjali Ist | (B) | Kunjali II nd |
| | (C) | Kunjali III rd | (D) | Kunjali IV th |
| 95. | In which | year C.V. Raman achieved | Nobel prize for P | hysics? |
| | (A) | 1913 | (B) | 1930 |
| | (C) | 1923 | (D) | 1933 |
| 96. | Hundred | years war fought between : | | |
| | (A) | England and France | | |
| | (B) | France and Germany | | |
| | (C) | Germany and England | | |
| | (D) | Austria and Germany | | |
| 97. | "Do on Di- | " the Comment of the | | N |
| 31. | (A) | e" the famous mantra that w Civil Disobedience movem | | aniji in connection with : |
| | (B) | | | |
| | (C) | Non co-operation movement Champaran Satyagraha | 10 | |
| | (D) | Quit India movement | | |
| | (6) | qui muia movement | | |
| 98. | The ruler | of Kerala who distinguished | l himself as a Mu | isician : |
| | (A) | Swathi Thirunal | (B) | Sri Chithira Thirunal |
| | (C) | Sri Moolam Thirunal | (D) | Karthika Thirunal |
| 99. | Samathas | thal is a Samadhi of: | | |
| | (A) | Indira Gandhi | (B) | Gulzari Lal Nanda |
| | (C) | Babu Jagjivan Ram | (D) | Morarji Desai |
| | | | | |
| | TTA TAKE | n official language of how m | any states in Ind | ia? |
| 100. | | | | |
| 100. | (A) | 8 | (B) | 9 |
| 100. | | | (B) (D) | 9 |

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